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ASK VCA COMMUNICATIONS DIRECTOR FOR ACCESS FROM 2020 AND BEFORE

## **VCA Fall Meeting – October 16, 2019**

- [Proposed Agenda](#)
- [Proposed Minutes of Meeting – Oct 16, 2018](#) for approval
- [Mid Year Financial Statement, Budget, and Variances](#) to September 30, 2019
- [Proxy Form](#)
- [Current Bylaws – April 2014](#)
- [Current Constitution – April 2014](#)
- [VCA 2019 Recognition Awards](#)
- [Proposed Minutes from General Meeting](#) – October 16, 2019

## **VCA Annual General Meeting – April 17, 2019**

- [Agenda](#)
- [Proposed Minutes to be approved from May 15, 2018 AGM](#)
- Financial Report
  - [Annual Financial Statement and Budget](#)
- [Proxy Form](#) – if you cannot attend.
- [Proposed Minutes from AGM April 17, 2019](#)
  - [Social Committee Survey](#) results – April 2019
  - [Village Speeding Report](#) – April 2019.
  - [The Village Round Table](#) – May 2019

## **VCA GENERAL MEETING - OCTOBER 16, 2018**

- [Meeting Agenda](#)
- [Meeting Minutes \(Oct 26, 2017\) revised and approved Oct 16, 2018](#)
- [Financial Statements to be reviewed](#)
- [Resident Survey Results – October 2018](#)
- [Proposed Minutes of Meeting \(Oct 16, 2018\)](#)

## **VCA Annual General Update Meeting – May 15, 2018**

Presentation by Mark Brown, President of VCA

[Slides with meeting summary](#) - including Motions, Motions Passed, Advocacy Updates, Members benefits including Discounts provided, Summary from John Hawley on Village development.

[Financial Statement](#)

## **VCA Semi-Annual Update Meeting – October 26, 2017**

[Presentation by Mark Brown, President of VCA](#)

[Video message from Lord Mayor Pat Darte](#)

[Minutes of General Meeting](#)

## **VCA Annual General Meeting (AGM) - April 18, 2017**

### **Summary**

It was a full house at the Annual General Meeting on April 18, 2017. If you attended – or missed it here are the events of the evening.

### **Agenda**

All topics on the [agenda](#) were reviewed and discussed as needed.

**Presentation** screen notes and [slides](#)

[Financial Statement](#)

[Forward Planning Committee Report](#)

### **Elections**

The four candidates were acclaimed by the members of the Association. Welcome Mark, Neil, Ron, and Sue.

[Candidate summaries](#)

[Minutes of the AGM](#)

## **2016 VCA General Meeting Minutes**

- October 11, 2016 – [Mid-Year General Meeting Minutes](#)
- April 20, 2016 – [Annual General Meeting Minutes](#)

## **2015 VCA General Meeting Minutes**

- November 2015, [AGM Meeting Minutes](#)
- May 2015, [AGM Meeting Minutes](#)